

Evans Town Board

At a meeting of the Town Board of the Town of Evans, the following were present:

PRESENT:	Mary Hosler	Supervisor
	Michael Schraft	Councilman
	Thomas George	Councilman

ALSO PRESENT:	Lynn Krajacic	Town Clerk
	Kenneth Farrell	Town Attorney

**RESOLUTION 2021 #125 Accept Minutes**

Supervisor Hosler moved and Councilman Schraft seconded that the reading of the minutes of February 17, 2021 be dispensed with and accepted as submitted by the Town Clerk.

VOTE RESULT:	ADOPTED BY ROLL CALL	
	Councilman Schraft	Aye
	Councilman George	Aye
	Supervisor Hosler	Aye

**Communications**

Supervisor Hosler reported that the Supervisor’s December 2020 and January 2021 Monthly Report has been made to the Town Board and a copy was filed with the Town Clerk’s Office.

William B. Smith Director of Planning & Community Development RE: Minor Subdivision Review - dividing a 2.7± acre parcel on Iroquois & Seneca Streets, Angola, NY, located at 9055 Iroquois Street, SBL# 234.20-5-18, to create four parcels; an 0.36± acre vacant parcel, a 0.36± acre vacant parcel and a 0.37± acre vacant parcel with road frontages on Iroquois Street and a 1.36± acre parcel with road frontage on Seneca Street. Petitioner: James & Carol Widger, 7378 Townline Road, Derby, NY 14047.

**RESOLUTION 2021 #126 SEQR Lead Agency**

Councilman Schraft moved and Supervisor Hosler seconded,

WHEREAS, minor subdivisions are unlisted SEQR actions, and

WHEREAS, the Town Board of the Town of Evans desires the Town of Evans to be the Lead Agency for the SEQR process:

WHEREAS, the Town has completed a short Environmental Assessment Form for this action, and

WHEREAS, in a letter dated February 26, 2021, the Town of Evans Minor Subdivision Review Committee has recommended a negative declaration regarding the SEQR process for the James & Carol Widger Minor Subdivision, and

WHEREAS, it has been determined that the subdivision of this property will not result in any significant impacts regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town of Evans shall be the Lead Agency for the SEQR process for the above mentioned minor subdivision; and

RESOLVED, that the Town Board of the Town of Evans adopts the findings of the Town of Evans Minor Subdivision Review Committee and issues a SEQR negative declaration for the James & Carol Widger Minor Subdivision.

(Addendum A SEQR Short Environmental Assessment Form),

a division of SBL# 234.20-5-18, dividing a 2.7± acre parcel to create:

1. an 0.36± acre vacant parcel with 70± feet of frontage on Iroquois Street,
2. a 0.36± acre vacant parcel with 70± feet of frontage on Iroquois Street,
3. a 0.37± acre vacant parcel with 88± feet of frontage on Iroquois Street, and
4. a 1.36± acre parcel with 135± feet of frontage on Seneca Street.

Petitioner: James & Carol Widger, 7378 Townline Road, Derby NY 14047

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:     ADOPTED BY ROLL CALL  
                   Councilman Schraft         Aye  
                   Councilman George         Aye  
                   Supervisor Hosler         Aye

**RESOLUTION 2021 #127 Approval of Minor Subdivision - Widger**

Supervisor Hosler moved and Councilman George seconded,

WHEREAS, the Town of Evans Minor Subdivision Review Committee has completed a review and recommended approval, and

WHEREAS, the Evans Town Board, as Lead Agent, issued a negative declaration regarding the SEQR process.

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans hereby adopts the findings of the Town of Evans Minor Subdivision Review Committee and approves the James & Carol Widger Minor Subdivision,

a division of SBL# 234.20-5-18, dividing a 2.7± acre parcel to create:

1. an 0.36± acre vacant parcel with 70± feet of frontage on Iroquois Street,

- 2. a 0.36± acre vacant parcel with 70± feet of frontage on Iroquois Street,
- 3. a 0.37± acre vacant parcel with 88± feet of frontage on Iroquois Street, and
- 2. a 1.36± acre parcel with 135± feet of frontage on Seneca Street.

Petitioner: James & Carol Widger, 7378 Townline Road, Derby, NY 14047

AND BE IT FURTHER RESOLVED, that a copy of this resolution be given to the Planning Office.

VOTE RESULT:     ADOPTED BY ROLL CALL  
                           Councilman Schraft         Aye  
                           Councilman George         Aye  
                           Supervisor Hosler         Aye

**RESOLUTION 2021 #128 Town Clerk's Reports**

Supervisor Hosler moved and Councilman Schraft seconded to accept the reports of the Town Clerk as presented for the month of February 2021:

Town Clerk Report	\$20,013.93
Interest	\$.60
Greenspace Fee	\$ 0
Petty Cash	\$650.00

VOTE RESULT:     ADOPTED BY ROLL CALL  
                           Councilman George         Aye  
                           Councilman Schraft         Aye  
                           Supervisor Hosler         Aye

**RESOLUTION 2021 #129 Appointment of Part Time Dispatcher**

Councilman George moved and Supervisor Hosler seconded,

WHEREAS, there is an opening for a part time Public Safety Dispatcher in the Evans Police Department; and

WHEREAS, Curt Young is currently a volunteer Fire Fighter with the Angola Volunteer Fire Company and the Deputy Emergency Coordinator for the Village of Angola; and

NOW, THEREFORE BE IT RESOLVED, that the Town Board of the Town of Evans hereby appoints Curt Young, effective immediately, to the position of part time Police Dispatcher with the Evans Police Department; and



one (1) year from its expiration (April 17, 2021 through April 16, 2022), upon approval of the Town Attorney.

VOTE RESULT:     ADOPTED BY ROLL CALL  
                   Councilman Schraft         Aye  
                   Councilman George         Aye  
                   Supervisor Hosler         Aye

**RESOLUTION 2021 #133 Approve Fees for Pavilion/Shelters**

Councilman George moved and Supervisor Hosler seconded,

WHEREAS, the Shelter/Pavilion Reservation day has been established as Saturday, March 13, 2021;

BE IT RESOLVED, that there are no changes/increases to the pavilion and shelter fees from the 2020 rates and are hereby approved by the Evans Town Board for the calendar year 2021.

VOTE RESULT:     ADOPTED BY ROLL CALL  
                   Councilman Schraft         Aye  
                   Councilman George         Aye  
                   Supervisor Hosler         Aye

**RESOLUTION 2021 #134 Audit of Bills**

Councilman George moved and Supervisor Hosler seconded that all properly audited bills be paid out of their respective accounts as follows:

	<u>AUDIT OF BILLS</u>
DATE	3/4/2021
ABSTRACT NO.	5
VOUCHER NO.	8372 - 8440
CHECK NUMBERS	82346 - 82400
APPROVED AT	Board Meeting
DATE	3/3/2021
GENERAL	\$137,609.67
PART TOWN	\$6,539.10
HIGHWAY DB	\$48,034.61
WATER	\$5,291.37
CAPITAL PROJECTS	\$0.00
SPECIAL DISTRICTS	\$589,510.49

DEBT SERVICE

TOTAL \$786,985.24

difference of \$302 because of  
deleted voucher

VOTE RESULT: ADOPTED BY ROLL CALL  
Councilman Schraft Aye  
Councilman George Aye  
Supervisor Hosler Aye

**RESOLUTION 2021 #135 Adjournment**

Supervisor Hosler moved and Councilman Schraft seconded to adjourn to Wednesday, March 17, 2021 at 6:00pm for a Work Session and Board Meeting to follow.

VOTE RESULT: ADOPTED BY ROLL CALL  
Councilman George Aye  
Councilman Schraft Aye  
Supervisor Hosler Aye

Open Meetings Law, Public Officers Law, Article 7, §106. Minutes.

Minutes shall be taken at all open meetings of a public body which shall consist of a record or summary of all motions, proposals, resolutions and any other matter formally voted upon and the vote thereon.

These minutes are an unofficial copy unless the original signature of the Town Clerk is affixed below. The original official paper minutes are stored in the Town's vault.

Respectfully Submitted,

Lynn M. Krajacic, RMC  
Town Clerk

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: <i>Carol &amp; James Widger Minor Subdivision</i>			
Project Location (describe, and attach a location map): <i>9055 Iroquois Rd. Angola N.Y. 14006</i>			
Brief Description of Proposed Action: <i>Subdividing 2.17 acre parcel on Iroquois Rd. Angola SBL # 234.20-5-18 creating four parcels a .36 +/- acre parcel a .36 +/- acre parcel both with 70' frontage on Iroquois a .37 +/- ac parcel with 88' of frontage on Iroquois and a 1.36 +/- acre 135' on Seneca St</i>			
Name of Applicant or Sponsor: <i>Carol &amp; James Widger</i>		Telephone: <i>(716) 820-4444 / 716 860-3872</i>	
Address: <i>7378 Townsend Rd.</i>		E-Mail: <i>carol@widger.com</i>	
City/PO: <i>Derby</i>		State: <i>N.Y.</i>	Zip Code: <i>14047</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<u><i>2.17</i></u> acres	
b. Total acreage to be physically disturbed?		<u><i>1.0</i></u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?                  If Yes, explain purpose and size: _____                  _____                  _____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                  If Yes, describe: _____                  _____                  _____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                  If Yes, describe: _____                  _____                  _____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>		
<p>Applicant/sponsor name: <u>James B Widger</u> <u>JAMES B. WIDGER</u> Date: <u>Feb. 5, 2021</u></p>		
<p>Signature: <u>[Signature]</u></p>		

